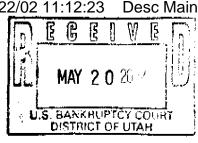
Case 95-25175 Doc 80-1 Filed 05/20/02 Entered 05/22/02 11:12:23 Desc M

Document Page 1 of 6

HARRIET E. STYLER (3150) Attorney for Trustee 456 Flaming Gorge Pines Dutch John, Utah 84023-9704 Telephone: (435) 889-5255



IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF UTAH

CENTRAL DIVISION

--00000--

In re

MANAGEMENT PLUS, INC.,

Debtor.

Bankruptcy No. 95-25175 JAB (Chapter 7)

W

Harriet E. Styler, the duly appointed, qualified, and acting trustee of the above-captioned bankruptcy estate, hereby submits the trustee's amended report under Rule 3011 of the Bankruptcy Rules of Procedure, and respectfully represents as follows:

--00O00**-**-

TRUSTEE'S AMENDED REPORT UNDER BANKRUPTCY RULE 3011

1. The funds in the estate were mailed to the following:

Check No. 005-F, payable to the Radiology Center, in the amount of \$1,107.58, was mailed to the creditor's last known address in February 2001, and has not been negotiated. The trustee has instructed Community First National Bank to stop payment on the check.

Check No. 007-F, payable to first David Carrol, in the amount of \$964.87, was mailed to the creditor's last known address in February 2001, and was returned not cashed.



Check No. 016-F, payable to Kimberly Haley, in the amount of \$784.20 was mailed to the creditor's last known address in February 2001, and has not been negotiated. The trustee has instructed Community First National Bank to stop payment on the check.

Check No. 023-F, payable to Marilyn Hutchison, in the amount of \$454.18, was mailed to the creditor's last known address in February 2001, and has not been negotiated. The trustee has instructed Community First National Bank to stop payment on the check.

- 2. Check No. 011-F, payable to Tammy Grossaint, was issued in the amount of \$666.73. The check was negotiated; however, the amount paid on the check by Community First National Bank was \$666.23, resulting in a fifty-cent difference. Thus, the balance in the account of \$3,311.33 is comprised of the total of the checks described in paragraph one, plus fifty cents.
- 3. Attached to the original report was a bank statement, dated January 31, 2002, showing a balance of \$3,311.33.
- Submitted with the original report was a check in the amount of \$3,311.33, made payable to the Clerk of the Court for the unclaimed funds registry.
 DATED this 15th day of May, 2002.

HARRIET E. STYLE Attorney for Trustee

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Trustee's Amended Report under Rule 3011 was mailed, postage fully prepaid, this 16th day of May, 2002, to:

Laurie A. Crandall Assistant United States Trustee Boston Building, Suite 100 9 Exchange Place Salt Lake City, Utah 84111-2709 HARRIET E. STYLER (3150) Attorney for Trustee 456 Flaming Gorge Pines Dutch John, Utah 84023-9704 Telephone: (435) 889-5255

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF UTAH

CENTRAL DIVISION

--ooOoo--

A/

In re

MANAGEMENT PLUS, INC.,

Bankruptcy No. 95-25175 JAB (Chapter 7)

Debtor.

--00O00--

TRUSTEE'S REPORT UNDER BANKRUPTCY RULE 3011

Harriet E. Styler, the duly appointed, qualified, and acting trustee of the above-captioned bankruptcy estate, hereby submits the trustee's report under Rule 3011 of the Bankruptcy Rules of Procedure, and respectfully represents as follows:

1. The funds in the estate were mailed to the following:

Check No. 005-F, payable to the Radiology Center, in the amount of \$1,107.58, was mailed to the creditor's last known address in February 2001, and has not been negotiated. The trustee has instructed Community First National Bank to stop payment on the check.

Check No. 007-F, payable to first David Carrol, in the amount of \$964.87, was mailed to the creditor's last known address in February 2001, and was returned not cashed.

Check No. 016-F, payable to Kimberly Haley, in the amount of \$784.20 was mailed to the creditor's last known address in February 2001, and has not been negotiated. The trustee has instructed Community First National Bank to stop payment on the check.

Check No. 023-F, payable to Marilyn Hutchison, in the amount of \$454.18, was mailed to the creditor's last known address in February 2001, and has not been negotiated. The trustee has instructed Community First National Bank to stop payment on the check.

Check No. 11-F, payable to Tammy Grossaint, was issued in the amount of \$666.73. However, the amount paid on the check was \$666.23, resulting in a fifty-cent difference.

- 2. Attached to this report is a bank statement, dated January 31, 2002, showing a balance of \$3,311.33.
- 3. Submitted with the report is a check in the amount of \$3,311.33, made payable to the Clerk of the Court for the unclaimed funds registry.

DATED this 9th day of May, 2002.

HARRIET E. STYLER Attorney for Trustee

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Trustee's Report under Rule 3011 was mailed, postage fully prepaid, this ____ day of May, 2002, to:

Laurie A. Crandall
Assistant United States Trustee
Boston Building, Suite 100
9 Exchange Place
Salt Lake City, Utah 84111-2709

18 Styl

COMMUNITY FIRST NATIONAL BANK 142 EAST 200 SOUTH

027 03 01

PAGE: DATE: 01/31/02 ACCOUNT:8245305544

DOCUMENTS:

SALT LAKE CITY UT 84111 TELEPHONE: 801-531-3400

> MANAGEMENT PLUS DEBTOR AND PRIME SOURCE DEBTOR HARRIET E STYLER TRUSTEE 456 FLAMING GORGE PINES DUTCH JOHN UT 84023-9704

> > 29 - 0

0 6 6

TRY PERSONAL BANKING AT WWW.COMMUNITYFIRST.COM OR CALL 1-800-233-9580.

> BUSINESS CASHMANAGER ACCOUNT 8245305544

LAST STATEMENT 12/31/01 .00

CREDITS 6 DEBITS

12,339.17

THIS STATEMENT 01/31/02

3,311.33

CHECK #..DATE.....AMOUNT CHECK #..DATE.....AMOUNT CHECK #..DATE.....AMOUNT +01/11 1,205.00 *01/18 4,013.27 *01/02 5,316.64 120.49 01/30 1,054.29 *01/18 **±01/03** 629.4B

(*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

AVG AVAILABLE BALANCE 7,165.32

--- DAILY BALANCE -----DATE.....BALANCE · DATE.....BALANCE DATE.....BALANCE 01/02 10,333.86 3.311.33 01/11 01/18 8,499.38 01/30 4,365.62 9,704.38 01/03